#### Editor:

Do you see separate development as part of community development?

#### Director:

Any development which takes place in one section of the Community at the expense of the other sections is not true development and development which is done for the people without them is futile. People cannot be objects of events for long. They want to be part of decisions that affect them. You can see that development which is characterized by the above is in fact contra to Community Development whereby people should be given back their right of being main actors in their development as early as in the identification of their needs and setting up of priorities and people need have an input in the key decision making aspects, what has to be done, how it will be done and what local resources could be harnessed. Separate Development as a development approach fails dismally to observe these principles hence I do not view it as part of Community Development.

#### Editor:

In what way does your Bureau

differ from the Department of Community Development in Pretoria?

#### Director:

Our terms of reference are completely different though the names seem the same. The Department of Community Development concentrates in housing and community matters (seemingly totally excluding Blacks) and even their approach is Top - Bottom.

## **INKATHA HAS DONE IT AGAIN** IN THE ELECTIONS

### NEWS FROM THE LABOUR BUREAU BY **MR Z.A. KHANYILE**

You are notified that the results of the KwaZulu General Election held from 5 September 1983 to 9 September 1983, for the electoral divisions of Ezingolweni, Madadeni, Mpumalanga and Ntuzuma are as follows:

#### Ezingolweni

(i)	Madikiza, Victor Simpson,	2 405 votes
(ii)	S'Kosana, Mfanizo Julius,	6 289 votes
(iiii)	Vezi, Themba Elias,	3 197 votes

Therefore messrs Vezi, T.E., and Skhosana, M.J. are duly elected members of the KwaZulu Legislative Assembly as from 9 September 1983.



#### Madadeni

- Gatite, John Weli, (i)
- Madonsela, Hugh Thamsanga, (ii)
- Hlophe, Thomas Mdubane, (iii)
- Mbuli, Herbert Elliot, (iv)
- (v) Mdlalose, Themba Frank,
- (vi) Nyembe, Ntombikayise Zerish,
- (vii) Nyembe, Robert Gordon,
- (viii) Skakane, Peter Obadiah,
  - (ix) Thusi, Siphamandla James,
  - (x) Xaba, Sipho Claude,

Therefore, messrs Madonsela, H.T., Mdlalose, T.F., Nyember, R.G., Skakane, P.O., Xaba, S.C. and (Mrs Zikalala) N.Z. Nyembe are duly elected members of the KwaZulu Legislative Assembly as from 9 September 1983.

#### Mpumalanga

(i)	Gumede Bhekizitha Aaron,	1 945 votes
(ii)	Mkhize, Vulindlela Duke,	1 953 votes
(iii)	Mnguni, Titus,	1 902 votes
(iv)	Ndlovu, Thanduyise Psychology,	2 562 votes
(v)	Nene, Sipho Ignatius,	2 565 votes
(vi)	Shange, Mpungushe Pius,	2 546 votes

Therefore, messrs Ndlovu, T.P., Nene, S.I. and Shange, M.P. are duly elected members of the KwaZulu Legislative Assembly as from the 9 September 1983.

#### Ntuzuma

(i)	Dhlamini, Themba Resign,	1 694 votes
(ii)	Mthembu, Vusumuzi Patrick,	396 votes
(iii)	Radebe, Godwin Simon,	1 915 votes

Therefore, messrs Dhlamini T.R. and Radebe, G.S. are duly elected members of the KwaZulu Legislative Assembly as from the 9 September 1983.

Nominees of the twenty-two electoral divisions not mentioned above were returned unopposed and are, therefore, in terms of sections 27 (a) and (b) declared duly elected members of the KwaZulu Legislative Assembly as proclaimed by the KwaZulu Official Gazette volume 7 no. 22 dated 15 July 1983.

# A CLARION CALL FOR UNITY

BY THE STAFF



We have in our life time a phenomenal power that could not be ignored willy-nilly. We have in our life time a leadership power which is so strong that even the rulers of this troubled country are forced to reckon with. It is a power that pulls right across the colourlines. The power that will go down in the annals of South Africa's anti-apartheid history. The world has witnessed his power blocking the dirty transfer of Ingwavuma district to Swaziland, his power has successfully difussed the international disinvestment campaign against South Africa and it (power) has rescued the KwaZulu people becoming foreigners in their own land of birth.

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