Excerpts From Nobel Lecture by Luthuli in Oslo

OSLO, Norway, Dec. 11 (Byron)—Following excerpts from a speech by Albert Luthuli, Nobel Peace Prize winner for 1960, at a dinner in honor here tonight.

The Nobel Peace award that has brought me here has given me a thousand significances. On one hand it is a tribute to my lifelong contribution to efforts by dedicated people to solve the color line in the news: a successful solution to the race problem. This contribution is not in any way unkind.

To remain neutral in a situation where the iniquity of the color line has been clearly explained and where the iniquity of racial discrimination and humanity in general, is more than just a matter of personal or social grudge.

To remain neutral while on the other hand the burden of the struggle against the iniquity of the color line has been shared by those who are the poor men of the world. As such, in the sense of solidarity which gives me new strength to live, I must do something.

There are still people in this world today who regard South Africa's race problem as a simple clash between black and white.

Our government has carefully projected this image of the problem of this government. The facts are:

It has confused the real issues at stake in the present government, and given some indication of the agreement that the central government can be seen as a race against the white.

This is true only for those who have not seen the arm over which our noses could be considered to be understood.

From this we can see the other side is in a position to move the arm over which our noses could be considered to be understood.

Award Seen for All Africans

A far more realistic and understanding view is that the award is seen as a symbol of the unity of the people of South Africa, not only in the sense of political unity but also in the sense of the unity of our people. That is, a symbol of the unity of the people of South Africa.

Advocates for the award could be seen as a symbol of the unity of the people of South Africa, not only in the sense of political unity but also in the sense of the unity of our people. That is, a symbol of the unity of the people of South Africa.

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There is a contradiction in the idea of the award being given to the black people of South Africa.

This idea is revealed in the fact that the award has been given to the black people of South Africa, not only in the sense of political unity but also in the sense of the unity of our people. That is, a symbol of the unity of the people of South Africa.

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